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**Bib Data Sheet** 

**CONFIRMATION NO. 5943** 

| SERIAL NUMBER<br>10/726,533                                                | FILING OR 371(c)<br>DATE<br>12/04/2003<br>RULE                                      | <b>CLAS</b><br>134                                     | 5            | GROUP ART UNIT<br>1746 |                                                                                                     | UNIT | ATTORNEY<br>DOCKET NO.<br>1594.1283 |                            |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|------------------------|-----------------------------------------------------------------------------------------------------|------|-------------------------------------|----------------------------|
| Sam-Young Ja Tae-Young Ju  ** CONTINUING DA  ** FOREIGN APPLIC REPUBLIC OF |                                                                                     | A, REPUBLIC<br>EA, REPUBLIC<br>*<br>*****<br>2/26/2003 | OF;<br>C OF; |                        |                                                                                                     |      |                                     |                            |
| ** 03/03/2004  Foreign Priority claimed                                    |                                                                                     |                                                        |              | DRA                    | HEETS TOTAL<br>RAWING CLAI<br>5 22                                                                  |      | MS                                  | INDEPENDENT<br>CLAIMS<br>2 |
| TITLE Dishwasher                                                           |                                                                                     |                                                        |              |                        |                                                                                                     |      |                                     |                            |
| RECEIVED No.                                                               | ES: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: |                                                        |              |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |      |                                     |                            |